

**North of England Lhasa Apso Club**  
**Judges Application Form**

**Page 1.**

Surname:	Forename:	Title:	Affix:

Address:
Post Code:

Tel No:	Email:

Do You Own/Breed Lhasa Apso's:	Yes/No	How Long: ..... Years
Do You own/breed other breeds:	Yes/No	
If yes please state which breed/s:		
Have you awarded CC's in other breeds: Yes/No If yes state breeds		
Give names of dogs, breeds and their KC Stud Book No's. which were owned/bred by you when They obtained their first Stud Book entries:		

<b>Have You Attended a KC Seminar for:</b>	Yes/No
(a) KC Regulations & Judging Procedures	Yes/No
(b) KC The Requirements of A Dog Show Judge	Yes/No
Have You passed the written assessment	Yes/No
(c) KC Anatomy, Conformation & Movement	Yes/No
(d) KC Hands On assessment run by a KC accredited trainer (& passed)	Yes/No
(e) KC Guidelines for the Ring Steward	Yes/No
(f) KC Recommended Lhasa Apso Specific assessment/seminar organised by a Breed Club in accordance with the Code of Best Practice.	Yes/No
(g) An assessment run by the Lhasa Apso Breed Council	Yes/No
Did You pass the relevant exam	Yes/No
(h) Have you attended any other type of Seminar	Yes/No

The content of this form was devised by the Lhasa Apso Club & is the joint clubs agreed format.

How many times have you stewarded? Please give shows & dates:

Have you judged a Lhasa Apso Breed Club Show: Yes/No (if yes give details)

Do you wish to be listed as a **Breed Specialist** or **Non-Breed Specialist**?  
(delete which is not applicable)

Please list any other relevant information:

Please send the completed form to:

Miss Anne-Marie Cassidy  
The Hollow  
145 Wakefield Road  
Garforth  
Leeds  
LS25 1AT

**DETAILS OF SHOWS WHERE YOU HAVE JUDGED THE LHASA APSO**

No	Name of Show	Type O/Ch	Date	No of Classes Judged	Entry No's	Absent	No. Present & Judged
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30							
			Totals				

Signed..... Date .....

If you require notification of the clubs decision & are not a member of the club please enclose a S.A.E.

Office Use Only

Date received .....

To be included on or moved to A1 A2 A3 B B\* C Breed/Non Breed