

## North of England Lhasa Apso Club Judges Application Form

|          |          |       |       |
|----------|----------|-------|-------|
| Surname: | Forename | Title | Affix |
|----------|----------|-------|-------|

|          |           |
|----------|-----------|
| Address  | Telephone |
| Postcode | Email     |

|   |                      |
|---|----------------------|
| Do you Own/Breed Lhasa Apso's: Yes / No                                     | How Long .....Years  |
| Do you Own/Breed other Breeds: Yes / No<br>If yes please state which breeds | How Long ..... Years |
| Have you awarded CC's in other breeds: Yes / No – If Yes state breeds       |                      |

|   |
|---|
| Give names of dogs', breed & their KC Stud Book No's – which were owned/bred by you when they obtained their first Stud Book entries. |
|---|

|   |          |
|---|----------|
| <b>Have you attended a KC Seminar for;</b>  |          |
| a) KC Regulations & Judging Procedures  | Yes / No |
| b) KC The Requirements of a Dog Show Judge  | Yes / No |
| Have you passed the written assessment  | Yes / No |
| c) KC Anatomy, Conformation & Movement  | Yes / No |
| d) KC Hands-on Assessment run by a KC Accredited trainer & passed   | Yes / No |
| e) KC Guidelines for the Ring Steward   | Yes / No |
| f) KC Recommended, Lhasa Apso specific assessment/seminar organised by a Breed Club, in accordance with the Code of Best Practice | Yes / No |
| g) An assessment run by the Lhasa Apso Breed Council  | Yes / No |
| Did you pass the relevant exam?   | Yes / No |
| h) Have you attended any other type of Seminar  | Yes / No |

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| The content of this form was devised by the Lhasa Apso Club & is the joint clubs' agreed format |
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|                                    |             |
|------------------------------------|-------------|
| How many times have you stewarded? | ..... times |
|------------------------------------|-------------|

Please give shows & dates:

|   |          |
|---|----------|
| Have you judged a Lhasa Apso Breed Club Show<br>If yes give details – | Yes / No |
|---|----------|

Do you wish to be listed as a Breed Specialist / Non Breed Specialist  
(delete which is not applicable)

Please list any other relevant information:

Please send the completed form to:  
Mrs Christine Casling,  
Holly Tree Cottage  
2 Brickworks Cottages  
Riccall Road  
Escrick, York  
YO19 6ED

| Details of shows where you have judged the Lhasa Apso |               |      |      |                       |                |                  |                  |
|---|---------------|------|------|-----------------------|----------------|------------------|------------------|
| No  | Name of Show  | O/Ch | Date | No. of Classed Judged | No. of Entries | No. of Absentees | Present & Judged |
| 1   |               |      |      |                       |                |                  |                  |
| 2   |               |      |      |                       |                |                  |                  |
| 3   |               |      |      |                       |                |                  |                  |
| 4   |               |      |      |                       |                |                  |                  |
| 5   |               |      |      |                       |                |                  |                  |
| 6   |               |      |      |                       |                |                  |                  |
| 7   |               |      |      |                       |                |                  |                  |
| 8   |               |      |      |                       |                |                  |                  |
| 9   |               |      |      |                       |                |                  |                  |
| 10  |               |      |      |                       |                |                  |                  |
| 11  |               |      |      |                       |                |                  |                  |
| 12  |               |      |      |                       |                |                  |                  |
| 13  |               |      |      |                       |                |                  |                  |
| 14  |               |      |      |                       |                |                  |                  |
| 15  |               |      |      |                       |                |                  |                  |
| 16  |               |      |      |                       |                |                  |                  |
| 17  |               |      |      |                       |                |                  |                  |
| 18  |               |      |      |                       |                |                  |                  |
| 19  |               |      |      |                       |                |                  |                  |
| 20  |               |      |      |                       |                |                  |                  |
| 21  |               |      |      |                       |                |                  |                  |
| 22  |               |      |      |                       |                |                  |                  |
| 23  |               |      |      |                       |                |                  |                  |
| 24  |               |      |      |                       |                |                  |                  |
| 25  |               |      |      |                       |                |                  |                  |
| 26  |               |      |      |                       |                |                  |                  |
| 27  |               |      |      |                       |                |                  |                  |
| 28  |               |      |      |                       |                |                  |                  |
| 29  |               |      |      |                       |                |                  |                  |
| 30  |               |      |      |                       |                |                  |                  |
|   | <b>Totals</b> |      |      |                       |                |                  |                  |
|   |               |      |      |                       |                |                  |                  |

Signed..... Date .....

If you require notification of the clubs decision & are not a member of the club please enclose a S.A.E.

|   |
|---|
| Office Use Only   |
| Date Received .....   |
| To be included on or moved to A1 A2 A3 B B* C Breed / Non Breed |